



HUB RUN 2017
1450 S. COURT ST.
CROWN POINT, IN 46307

NON-PROFIT ORG.
U.S. POSTAGE
PAID
HAMMOND, IN 46320
PERMIT NO. 1

www.hubrun.org

Sign Up for the 37th Annual Hub Run
Register by March 18th to guarantee your shirt size.



37th Annual
5K/2K
RACE



April 8, 2017

10:00 am start at the Historical
Courthouse on the square in Crown Point

REGISTRATION

Online: www.runsignup.com with credit card

Visit: www.hubrun.org to download any additional registration forms.

Mail: Fill out, clip and mail registration form with check payable to:
SOUTHLAKE FAMILY YMCA

Attention: Hub Run • 1450 S. Court Street • Crown Point, IN 46307

PRE-RACE

Packet Pickup:

For your convenience you may pick up your race shirt on Friday, April 7th from 12-6:00pm at the Southlake Family YMCA.

RACE DAY

Registration & shirt pickup: Saturday, April 8, 2017. 8-9:30am.

LOCATION

Southeast corner of Courthouse. *NOTE All roads along course will be closed from 9:45am until race is over. The Crown Point square will be closed at 8:00am.

SHIRTS

To guarantee your shirt size, register by March 18th. **After March 18, we will not guarantee your shirt size.** Registration ends at 9:30am SHARP race day!

AWARDS

Award ceremony will be immediately following the race. Awards given to Top Female and Male Overall; first, second & third place finishers in each age division for the 5K run. (Masters not eligible for age division award). **AWARD GIVEN TO THE ELEMENTARY SCHOOL WITH THE MOST PARTICIPANTS!**

GENERAL INFORMATION

Contact Race Director Amy Lucka at 219 663 5810 or via email at alucka@crymca.org. The race will start and finish at the Courthouse downtown Crown Point. From I-65, exit route 231 and proceed west to the square.

*No dogs, bicycles, in-line/roller skates, wagons, or scooters are allowed on the course. **PARKING:** Wheeler Middle School, St. Mary's, Crown Point city streets and municipal lots. All vehicles parked on the square after 8:00 am are subject to being towed to Midnight Blue Towing, 1502 E. North St., Crown Point. Race will be held rain, snow or shine.

FIRST AID: Provided by the Crown Point Fire Department

RESULTS: 5K race will be timed using on-the-bib disposable chip timing technology. Full results will be posted at www.hubrun.org and www.thtiming.com.

5K AGE/WEIGHT DIVISIONS

0-8	9-10	11-12	13-14	15-18	19-24	25-29	30-34	35-39
40-44	45-49	50-54	55-59	60-64	65-69	70-74	75-79	80+
Masters (40 and over)		Overall (Male & Female)		Athena (150+)	Clydesdale (190+)			

5K REGISTRATION

ON or BEFORE March 18, 2017

5K Registration\$20.00
Age 10 and under\$10.00

ON or AFTER March 18, 2017

Age 11 and above (Shirt size NOT guaranteed)\$25.00
Age 10 and under (Shirt size NOT guaranteed)\$15.00

2K REGISTRATION

ON or BEFORE March 18, 2017

2K Registration\$12.00
Age 10 and under\$8.00

ON or AFTER March 18, 2017

Age 11 and above (Shirt size NOT guaranteed)\$15.00
Age 10 and under (Shirt size NOT guaranteed)\$10.00



2017 HUB RUN REGISTRATION FORM (please print)

TOTAL DUE: \$ _____ (SORRY, NO REFUNDS!)



Pre-registration Discount \$1.00 for CRS Members

Name _____ Phone (____) _____ - _____

Address _____ City _____

State _____ Zip _____ Email _____

Elementary School _____

Age (as of 4/9/17) _____ Birthdate _____ Male Female

Athena (150+) Clydesdale (190+)

Enter me in 2K (1.24 miles)

Enter me in 5K (3.1)

ADULT STYLE-WICKING | YOUTH STYLE-COTTON

ADULT SIZE: S M L XL XXL

YOUTH SIZE: M L

NO SHIRT (\$4.00 discount off of registration fee)



WAIVER STATEMENT (Must be signed):

I attest and verify that, the undersigned, intending to be legally bound, hereby, for myself, and my heirs, successors and assigns, release any and all claims for losses and damages, attorney fees, court cost and cost of collection which I or the above named entrant (Entrant) may have now or in the future against any of the sponsors or organizers of this event, its agents, employees, officers, directors and volunteers, Calumet Regional Striders, arising out of or in connection with this event. I attest and verify I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed medical doctor. I grant full permission to any and all of the foregoing to use any photographs and other records of this event for any legitimate purpose.

SIGNATURE _____ Date _____

(Parent or Guardian signature if under 18 years of age). One form per participant only. Forms may be photocopied.